

## Hosanna! Blessed Is He Who Comes in the Name of the Lord!

### LUKE 19:28-44

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> And they said, "The Lord has need of it." <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out." <sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

### EXODUS 12:1-6

<sup>1</sup> The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup> "This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that *on the tenth day of this month every man shall take a lamb according to their fathers' houses*, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> *and you shall keep it until the fourteenth day of this month*, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

### ZECHARIAH 9:9

<sup>9</sup> Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

### NUMBERS 19:2

<sup>2</sup> "This is the statute of the law that the LORD has commanded: Tell the people of Israel to bring you a red heifer without defect, in which there is no blemish, and on which a yoke has never come.

**DEUTERONOMY 21:3**

<sup>3</sup> And the elders of the city that is nearest to the slain man shall take a heifer that has never been worked and that has not pulled in a yoke.

**1 SAMUEL 6:7-8**

<sup>7</sup> Now then, take and prepare a new cart and two milk cows on which there has never come a yoke, and yoke the cows to the cart, but take their calves home, away from them. <sup>8</sup> And take the ark of the LORD and place it on the cart and put in a box at its side the figures of gold, which you are returning to him as a guilt offering. Then send it off and let it go its way

**ROMANS 5:8**

<sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us.

**1 JOHN 3:19-20**

<sup>19</sup> By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup> for whenever our heart condemns us, God is greater than our heart, and he knows everything.

**HABAKKUK 2:11**

<sup>11</sup> For the stone will cry out from the wall, and the beam from the woodwork respond.

**GENESIS 4:10**

<sup>10</sup> And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground.

**LUKE 11:50**

<sup>50</sup> so that the blood of all the prophets, shed from the foundation of the world, may be charged against this generation.

**REVELATION 6:10**

<sup>10</sup> They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?"

**PHILIPPIANS 2:10-11**

<sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**REVELATION 19:11**

<sup>11</sup> Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.

**EZEKIEL 44:1-2**

<sup>1</sup> Then he brought me back to the outer gate of the sanctuary, which faces east. And it was shut. <sup>2</sup> And the LORD said to me, "This gate shall remain shut; it shall not be opened, and no one shall enter by it, for the LORD, the God of Israel, has entered by it. Therefore it shall remain shut.

## **REVELATION 20:12**

<sup>12</sup> And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

### **Parallels to Jesus' Next Return**

1. Jesus allows Himself to be worshiped. The next time He will receive public worship is His second return
2. Everyone present is showing submission
3. Jesus arrives mounted
4. Jesus arrives from the Mount of Olives
5. Jesus enters the city by the eastern gate
6. Jesus comes "down" into the city as He will come "down" into the city from the clouds
7. Jesus enters the city for His first coronation. His second entrance will be His second coronation
8. Jesus' first act upon entrance is judgment
9. When Jesus returns, His return will be supremely public

## **1 THESSALONIANS 4:15-17**

<sup>15</sup> For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup> For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup> Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

## **MATTHEW 25:1-13**

<sup>1</sup> "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish, and five were wise. <sup>3</sup> For when the foolish took their lamps, they took no oil with them, <sup>4</sup> but the wise took flasks of oil with their lamps. <sup>5</sup> As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup> But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup> Then all those virgins rose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup> But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup> And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup> Afterward the other virgins came also, saying, 'Lord, lord, open to us.' <sup>12</sup> But he answered, 'Truly, I say to you, I do not know you.' <sup>13</sup> Watch therefore, for you know neither the day nor the hour.

### Likely Chronology of the Passion Week

<b>Saturday (Sabbath)</b>	Jesus arrives from Jericho in Bethany at home of Mary, Martha, and Lazarus ( <i>John 12:1</i> ). That evening He will be anointed for His death and burial by Mary at a feast given at the home of Simon the Leper ( <i>Matt. 26:6-13. Mark 14:3-9, John 12:1-8</i> )
<b>Sunday</b>	A crowd from Jerusalem gathers at the home of Jesus' friends in Bethany, the crowd is a mix of supporters and conspirators ( <i>John 12:9-11</i> )
<b>Monday (Triumphal Entry)</b>	Jesus enters the Holy City of Jerusalem, observes the Temple, and returns that evening to Bethany ( <i>Matt. 21:1-11, Mark 11:1-11, Luke 19:28-40, John 12:12-19</i> ). Israel unknowingly "chooses" its Passover Lamb ( <i>Ex. 12:3</i> )
<b>Tuesday</b>	Returns to Jerusalem ( <i>Mark 11:27-33</i> ), curses the fig tree ( <i>Mark 12:12-14</i> , cleanses the Temple ( <i>Mark 11:15-19, Luke 19:45-48, John 2:13-15</i> ), engages religious leaders ( <i>Matt. 23:1-36</i> ), and teaches that the Son of Man must be lifted up ( <i>John 12:27-35</i> )
<b>Wednesday</b>	Another day of controversy with religious leaders (between Tuesday and Thursday, Jesus tells the parables of the Two Sons, the Wicked Tenants, the Wedding Feast, the Ten Virgins, and the Talents, as well as engaging the Sadducees and Pharisees over the Resurrection, the Greatest Commandment, whose Son is the Messiah, and paying taxes to Caesar, <i>Matt. 21:12-17-22:46, Matt. 25:1-30, Mark 12:1-40, Luke 20</i> ). He gives the Olivet Discourse ( <i>Matt. 24, Mark 13, Luke 21:10-38</i> ), pronounces the woes to the Scribes and Pharisees ( <i>Matt. 23:1-36</i> ), observes and comments over the widow's offering and predicts the destruction of the Temple ( <i>Mark 12:41-44, Luke 21:1-9</i> ), and predicts His crucifixion ( <i>Matt. 26:1-5</i> ). Judas plans his betrayal ( <i>Matt 26:14-16, Mark 14:1-2, Mark 14:10-11, Luke 22:1-6</i> ) and Jesus returns to Bethany that evening
<b>Thursday</b>	Observes the Passover in the Upper Room ( <i>Matt 26:17-29, Mark 14:12-25, Luke 22: 7-23, John 13-17</i> ) washes the Disciples' feet ( <i>John 13:1-20</i> ), predicts the apostles' denial ( <i>Matt. 26:30-35, Mark 14:26-31, Luke 22:23-38, John 13:21-30, 36-38</i> ) gives the Upper Room Discourse, Prays in the Garden ( <i>Matt. 26:36-46, Mark 14:32-42, Luke 22:39-46</i> , is arrested either late in the evening or early hours of Friday ( <i>Matt. 26:47-56, Mark 14:43-52, Luke 22:47-62, John 18:1-11</i> )
<b>Friday (Good Friday)</b>	Jesus is tried in 6 different phases or trials before Pilate, Herod, and the Sanhedrin ( <i>Matt. 26:57-27:26, Mark 14:53-15:15, Luke 22:63-23:25, John 12:12-40</i> ), convicted and crucified by late morning ( <i>Matt. 27:27-61, Mark 15:16-32, Luke 23:26-43, John 19:1-27</i> ), is dead by mid-afternoon ( <i>Mark 15:33-41, Luke 23:47-49, John 19:28-37</i> ), and is buried before sunset ( <i>Matt. 27:58-66, Mark 15:42-47, Luke 23:50-56, John 19:38-42</i> )
<b>Saturday (Sabbath)</b>	Jesus "rests" in the grave
<b>Sunday (Resurrection Day)</b>	Jesus is raised in the early morning and appears to disciples in multiple locations throughout the day ( <i>Matt. 28:1-15, Mark 16:1-13, Luke 24:1-49, John 20-21</i> )